

## Agenda for Meeting held October 16, 2023

- 1. APPROVE MINUTES of meeting held September 11, 2023
- 2. PUBLIC COMMENTS
- 3. MANAGERS' REPORTS
  - A. OPERATIONS MANAGER
    - 1. Water Sales September 2023
    - 2. Water Quality Report
  - B. EXECUTIVE DIRECTOR
    - 1. Capital Project List review and approve
    - 2. 2024 Budget \$150k Capital Outlay and \$200k Debt Service Reserve
      - a. Electricity purchase
    - 3. New well onsite at Governor Mifflin
- 4. MOHRSVILLE REPORT
  - A. Operational overview
  - B. Tiny Pear
- 5. ENGINEER'S REPORT -
  - A. Updates
- 6. SOLICITOR'S REPORT
- 7. AUDITOR'S REPORT -
- 8. SECRETARY'S REPORT -
- 9. TREASURER'S REPORT
  - A. Budget vs. Actual
  - B. Approve all September Payments Made
  - C. Balance Sheet
- 10. OLD BUSINESS

A.

- 11. NEW BUSINESS
  - A. 2024 Sludge Contract increase
  - B. Next meeting date is Monday, Nov 13, 2023 at 4:30 p.m
- 12. EXECUTIVE SESSION If needed

A.

13. CHAIRMAN'S REMARKS